

# The Cloverleaf

January 2020

## Calcasieu Parish Extension Office

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@4Calcasieu

Calcasieu Parish 4-H

**CHECK OUT OUR  
WEBSITE FOR MORE  
INFORMATION**



## Cooperative Extension Services, Calcasieu Parish

[www.lsuagcenter.com](http://www.lsuagcenter.com)

The LSU AgCenter is a state wide campus system of the LSU system and provides equal opportunities in programs and employment.

If you need an accommodation for a disability covered by the ADA, please notify the Calcasieu Parish Office of the Cooperative Extension Service two weeks prior to the event for which you need accommodation.



## 2020 CALCASIEU PARISH LIVESTOCK SHOW SCHEDULE

### SUNDAY, JANUARY 12

8:00—12:00 NOON

BRING IN SHOW BOXES AND SIGNS

### WEDNESDAY, JANUARY 15

4:00 PM—6:00 PM

6:00 PM—7:00 PM

GOATS AND SHEEP ARRIVE  
CHECK IN AND WEIGH MARKET  
GOATS, BREEDING GOATS,  
MOUTH COMMERCIAL DOES  
CHECK IN AND WEIGH MARKET  
LAMBS, BREEDING SHEEP,  
MOUTH COMMERCIAL EWES  
SHEEP/GOAT PREMIER  
EXHIBITOR CONTEST,  
CHALKLEY ROOM

7:00 PM—8:00 PM

6:00 PM—8:00 PM

### THURSDAY, JANUARY 16

9:00 AM

GOAT SHOWMANSHIP  
FOLLOWED BY BREEDING,  
COMMERCIAL DOES, MARKET

LAMB SHOW WILL BEGIN **30 MINUTES AFTER** GOAT SHOW, BUT **NOT BEFORE 2:00 PM**. LAMB SHOWMANSHIP FOLLOWED BY BREEDING, COMMERCIAL EWES, MARKET.

8:00—6:00 PM

5:00—7:00 PM

5:00—7:00 pm

5:00—6:00 PM

HOGS AND CATTLE ARRIVE  
SWINE PREMIER EXHIBITOR  
CONTEST, 4-H OFFICE  
BEEF PREMIER EXHIBITOR  
CONTEST, CHALKLEY ROOM  
WEIGH MARKET STEERS, HAIR  
CHECK STEERS, WEIGH  
COMMERICAL HEIFERS

### FRIDAY, JANUARY 17

7:00—12:00 NOON

12:30 PM

8:00 AM

2:00 PM

11:00 AM—1:00 PM

WEIGH MARKET HOGS AND  
CLASSIFY  
SWINE SHOWMANSHIP  
FOLLOWED BY SWINE BREEDING  
BEEF SHOWMANSHIP, BEEF  
BREEDING, COMMERCIAL  
HEIFERS, STEERS  
BROILER SHOW, BREEDING,  
SHOWMANSHIP, TAKE PICTURES OF  
ALL BROILER PENS  
POULTRY PREMIER EXHIBITOR,  
CHALKLEY ROOM

### SATURDAY JANUARY 18

8:00 AM

8:00 AM

### NO HOGS RELEASED UNTIL AFTER COMPLETION OF SWINE SHOW

8:00 AM

3:00 PM

DAIRY, DAIRY SHOWMANSHIP  
MARKET HOG,  
WEIGH RABBITS, FOLLOWED BY  
MEAT PENS, BREEDERS,  
SHOWMANSHIP, TAKE PICTURES  
OF ALL MEAT PENS

**ALL CHANGES MUST BE DONE  
AND WILL BE FINAL IN SALE ORDER**

**ALL SALE PICTURES WILL BE TAKEN IMMEDIATELY AFTER SPECIES SHOW**

**ALL SALE ENTRY CARDS ARE DUE ONE HOUR AFTER COMPLETION OF EACH  
SPECIE'S SHOW**



## SUMMER CAMP 2020

### PRE-REGISTRATION

CAMP DATES: MAY 25—29

Camper  
name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Male: \_\_\_\_\_ Female \_\_\_\_\_

Bus pickup/drop off location:

WT Henning \_\_\_\_\_

4-H Office \_\_\_\_\_

Iowa High School \_\_\_\_\_

**(child must be picked up from the  
same location they are dropped off)**

T-SHIRT SIZE \_\_\_\_\_

**TOTAL DEPOSIT DUE: \$50.00**

TOTAL COST OF CAMP: \$185.00

Check or money order only, NO CASH

**MAKE PAYABLE TO CALCASIEU 4-H  
DUE FEBRUARY 3RD, 2020 BY 4:30 PM**

While it's only December, we are already gearing up for 4-H Summer Camp 2020 at Camp Grant Walker. This year we are camping early so be sure to keep up with the following dates and information:

- Camp dates: May 25-29
- Camp quota: 90 girls, 45 boys
- Camper spots are first come first served, a waiting list will be kept
- **Pre-registration and \$50.00 non-refundable deposits are due no later than February 3RD, 2020 at 4:30 PM**
- CAMPERS MUST BE IN GRADES 4, 5, 6 AND MUST BE 9 YEARS OLD ON JANUARY 1 OF THE CURRENT CAMP YEAR. CAMPERS CANNOT TURN 13 BEFORE JANUARY 1 OF THE CURRENT CAMP YEAR.
- A **MANDATORY** camper parent meeting will be held in March. The date will be announced soon.

The total cost of camp will be \$185.00. Options for ordering t-shirts and pictures will be available inside the camp packet you will receive after February 3rd.

If you have any questions please contact Mrs. Carrie.



## Calcasieu Parish Livestock Scholarship Opportunities 2020

### 4-H Honor Cords:

In an effort to recognize graduating 4-H seniors, the Louisiana 4-H Foundation sponsors the 4-H Honor Cord awards. Please visit the following 4-H Honor Cord application link for award criteria and information.

2020 4-H Honor Cord qualification information and application link: [https://www.lsuagcenter.com/topics/kids\\_teens/events/awards/honor-cord](https://www.lsuagcenter.com/topics/kids_teens/events/awards/honor-cord)

**The state deadline for submission is Friday, January 31<sup>st</sup>.**

### The 4-H Golden Clover Award:

The basic requirements are as follows:

1. Must be 14 years or under by January 1 of the club year application is made.
2. Must have at least two (2) years of 4-H club work, including award year.
3. Must score at least 250 points on the application scorecard.
4. This award can only be won by the 4-H member one time.
5. **Parish deadline for submission is Friday, January 31<sup>st</sup>**

### 4-H Emerald Achievement Award

The basic requirements are as follows:

1. Must be 15 years of age (or older) by January 1 of the year application is made.
2. Must have three years of 4-H club work, including award year.
3. Must have completed one year of active Junior Leadership work excluding award year.
4. Must score at least 360 points on the application and scorecard.
5. A club member can only win this award one time
6. **Parish deadline for submission is Friday, January 31<sup>st</sup>**

PLEASE CONTACT MRS CARRIE FOR MORE INFORMATION AND APPLICATIONS ON THE ABOVE AWARDS



### Phillips 66 Scholarship (PARISH)

Open to all age divisions, this scholarship awards 3 individuals a \$1,000.00 scholarship to be used toward higher education. Divisions include: Elementary, Junior, and Senior.

**For application information please contact Mrs. Jennifer.**

### John C. Guidry and Pedestal Bank Scholarships (PARISH)

This \$500.00 scholarship opportunity is available to graduating seniors only. Applications must be completed by the exhibitor inside the show office.

**For more information contact Mrs. Jennifer.**

### SWD Participation Scholarship

Deadline: Monday, January 20, 2020

Requirements:

1. Must be a graduating Senior
2. Must have participated in the Southwest District Livestock Show or Light Horse show at least 3 years (including the current year).
3. Must have a minimum of 2.0 Grade Point Average

**Further rules can be found inside the livestock catalog. Contact Mrs. Jennifer for more information.**

### SWD 2020 J.C. Barman Beef Achievement Award

Forms must be turned in by: 4:00 p.m., Saturday, February 1, 2020 in the Barn Office at Burton Coliseum.

### SWD 2020 W.T. Burton Grand Champion Award

Points may be accumulated on no more than 3 animals (market or breeding) including animal used for showmanship.

Form must be turned in by: 4:00 PM, Saturday February 1, 2020 in the Barn Office at Burton Coliseum.

**For application information please contact Mrs. Jennifer.**

# 2020 SWD Livestock Show and Rodeo Calf Scramble

## Senior Calf Scramble

Participants in the Senior Calf Scramble must have reached their 12th , but not their 18th birth-day on January 1 of the year they will participate, and cannot be enrolled beyond their junior year in high school.

## Junior Calf Scramble

Participants in the Junior Calf Scramble must have reached their 9th, but not their 12th birth-day on January 1 of the year they will participate.

### All participants must meet the following general guidelines:

- a) must have suitable facilities to care for and develop animals won in the scramble
- b must have the emotional maturity and desire to care for an animal
- c) must be able to display some reasonable assurance that the participant will show any animal won at the next Southwest District Livestock Show
- d) must have the scholastic ability to devote the time necessary to care for and develop an animal and still maintain reasonable academic standards

For entry forms please contact the 4-H Office.

Notarized and complete entry forms are due to the 4-H Office by 4:30 PM on January 10th, 2020. No exceptions



Achievement Day  
Pre-Registration

Our annual Achievement day is growing near and we need to know who is coming! Please LEADERS fill out the following pre-registration form and submit it to the 4-H Office no later than February 21st!

LEADER NAME(S)  
\_\_\_\_\_

CLUB NAME \_\_\_\_\_

GRADES ATTENDING \_\_\_\_\_

LEADER EMAIL \_\_\_\_\_

NUMBER OF STUDENTS ATTENDING \_\_\_\_\_

Achievement day May 12th, 2020

Burton Coliseum

9:00AM until 1:30PM

## 2020 Calcasieu Parish Livestock Sale Schedule

### Saturday, January 25th

1:30 PM	Presentation of Premier Exhibitor and Scholarship winners; Honorary Sale awards program
2:00	Sale Begins
5:00	Sale of Champions
5:30—9:00	Buyer Appreciation dinner & entertainment

### ATTENTION ALL EXHIBITORS

IN ORDER TO CONTINUE PROVIDING QUALITY REFRESHMENTS FOR BUYERS DURING OUR SALE, EACH EXHIBITOR WILL BE REQUIRED TO TURN IN \$10.00 AT THE TIME OF SUBMISSION OF YOUR SALE FORM. THIS WILL BE IN PLACE OF EACH EXHIBITOR PROVIDING REFRESHMENTS FOR THE EVENT. CALCASIEU 4-H WILL PURCHASE NECESSARY SUPPLIES FOR BUYERS THIS YEAR.

PLEASE CONTACT MRS JENNIFER WITH ANY QUESITONS.





## JUNIOR LEADERSHIP CONFERENCE 2020

### PRE-REGISTRATION

CAMP DATES: MARCH 13-15, 2020

Camper  
name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Male: \_\_\_\_\_ Female \_\_\_\_\_

T-SHIRT SIZE \_\_\_\_\_

**TOTAL COST OF CAMP: \$90.00  
(NON-REFUNDABLE)**

Check or money order only, NO CASH

**MAKE PAYABLE TO CALCASIEU 4-H  
DUE JANUARY 10, 2020 BY 4:30 PM**

TRANSPORTATION TO AND FROM CAMP WILL  
DEPEND ON THE NUMBER OF  
PARTICIPANTS. THOSE REGISTERED WILL BE  
NOTIFIED IF TRANSPORTATION WILL BE  
PROVIDED.

### TRACK PREFERENCE (RANK 1-5)

\_\_\_\_\_ **Animal Science**

\_\_\_\_\_ **Citizenship/Government**

\_\_\_\_\_ **Healthy Living**

\_\_\_\_\_ **STEAM**

\_\_\_\_\_ **Wetlands**

## JLC UNDER THE BIG TOP Come one, come all!



JLC is a weekend camp (Friday – Sunday) for potential leaders who are **14 years and older**. Tracks are developed and taught in 5 different subjects by the Executive Board members.



### Wetlands

You have to see it to believe it! It's disappearing from under your feet. Crack the whip on your negligence, and **buy your one-way ticket to save the Louisiana wetlands** before the

### STEAM

Grab your tickets and join the ride because the Circus is full S.T.E.A.M ahead. Get ready to create **the world's tallest man** and direct movies straight from the Circus.

### Healthy Living

Extra, Extra! Read all about it! **Fit for the Show** is coming to town and we want YOU! Join us in making healthy decisions and a weekend of Food and Fun!

### Animal Science

Come One, Come All to the greatest show of all, **AG on the Tight Rope**. If you want to learn about livestock, ag careers, and food safety, then we know this track is for you. So, step

### Citizenship/Government

Ever wondered how government really works? Well, now's your chance! Come one, Come all to the **Three Ring Act**, and learn about government and all its ins and outs. From listening to guest speakers to writing your own bill, this track is sure to be sure to be a whirlwind of fun!



# Calcasieu Parish Photography Contest—Achievement Day 2020

It's time again for our annual photography contest! The rules listed out below apply to the contest. This year, photos will be submitted and judged ahead of Achievement Day. All submitted photos will be displayed during Achievement day for all to see! Winners who qualify will be able to attend 4-H University in June for the state contest. Please read the rules carefully. If they are not followed, your picture cannot participate in the contest!

STUDENTS MAY ENTER ONLY ONE (1) PICTURE PER CATEGORY BUT MAY ENTER MULTIPLE CATEGORIES

Categories: **PEOPLE** (NO SELFIES) (NO INSTAGRAM/SNAPCHAT FILTERS)

**ANIMALS** (LIVESTOCK, ZOO ANIMALS, PETS, FISH, ETC)

**OUTDOOR** (LANDSCAPE, INSECTS, PLANTS, ETC.)

**STILL SHOT** (INANIMATE SUBJECT MATTER EX. CARS, SMALL OBJECTS, BUILDINGS)

PICTURES SHOULD BE SIZED **5X7** IN COLOR OR BLACK AND WHITE

**MINIMUM EDITING ONLY**

MOUNT YOUR PICTURE ON AN 8 1/2 X 11 SHEET OF **BLACK** CONSTRUCTION OR CARDSTOCK PAPER.

Write the category in the UPPER RIGHT HAND CORNER of the page. NO OTHER DECORATION OR WRITING WILL BE ACCEPTED

ONLY ONE PICTURE PER PAGE

Write your name, school, grade, and age on the BACK of the paper

**ALL PHOTOGRAPHY CONTEST SUBMISSIONS ARE DUE NO LATER THAN 4:30 ON MARCH 30TH TO THE 4-H OFFICE. CONTACT MRS. CARRIE WITH QUESTIONS OR MORE INFORMATION.**

PHOTOGRAPHY WORKSHOP REGISTRATION

NAME: \_\_\_\_\_

SCHOOL/CLUB: \_\_\_\_\_

AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

TOTAL COST OF WORKSHOP: \$15.00

LUNCH AND A SNACK PROVIDED

PARTICIPANTS MUST BRING THEIR OWN CAMERA, NO CELL PHONE CAMERAS ALLOWED

FEBRUARY 24TH, 2020

JUNIOR (13 AND UNDER): 10:30 AM—1:00 PM

SENIOR (14 AND OVER): 1:30 PM—4:00 PM

ARE YOU LOOKING TO LEARN NEW PHOTOGRAPHY SKILLS IN TIME FOR OUR CONTEST? THIS YEAR, THE CALCASIEU 4-H OFFICE IS HOSTING A PHOTOGRAPHY WORKSHOP FOR ALL AGES. CHECK OUT THE DETAILS BELOW:

JUNIOR (13 AND UNDER): 10:30AM—1:00PM

SENIOR (14 AND OVER): 1:30PM—4:00PM

DATE: FEBRUARY 24TH, 2020

LOCATION: CALCASIEU PARISH 4-H OFFICE

COST: \$15.00

PARTICIPATNS MUST BRING THEIR OWN CAMERA, NO CELL PHONE CAMERAS, NO POLAROIDS.